

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

In Re: _____ Case No.: 16-23020
Frank and Michele Panzitta Chapter: 7

Judge: MBK

NOTICE OF PROPOSED ABANDONMENT

Karen E. Bezner, Trustee in this case proposes to abandon property of the estate described below as being of inconsequential value. If you object to the abandonment, you must file a written objection with the Clerk of the United States Bankruptcy Court and serve it on the party named below not later than 7 days before the hearing date.

Address of the Clerk: James J. Waldron, Clerk
United States Bankruptcy Court
United States Courthouse
402 East State Street
Trenton, New Jersey 08608

If an objection is filed, a hearing will be held before the Honorable Michael B. Kaplan, U.S.B.J. on October 24, 2016 at 10:00 a.m. at the United States Bankruptcy Court, Courtroom no. 8. (Hearing date must be at least 28 days from the date of this notice). If no objection is filed, the abandonment shall take effect on entry by the clerk of a Certification of No Objection.

Description and value of property: 3 Circle Drive
Robbinsville, New Jersey
18 acres owned by Frank's Landscaping, LLC
Valued at \$320,000

Liens on property: Thompson Management, \$292,396.98
costs of sale estimated at 10%, or \$32,000.00

Amount of equity claimed as exempt: \$0.00

Objections must be served on, and requests for additional information directed to:

Name: Karen E. Bezner, Trustee /s/ Karen E. Bezner
Address: 567 Park Avenue, Suite 103, Scotch Plains, New Jersey 07076
Telephone No.: (908) 322-8484

Certificate of Notice Page 2 of 2
United States Bankruptcy Court
District of New Jersey

In re:
 Frank Panzitta
 Michele L. Panzitta
 Debtors

Case No. 16-23020-MBK
 Chapter 7

CERTIFICATE OF NOTICE

District/off: 0312-3

User: admin
 Form ID: pdf905

Page 1 of 1
 Total Noticed: 12

Date Rcvd: Oct 04, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 06, 2016.

| | |
|-----------|--|
| db/jdb | +Frank Panzitta, Michele L. Panzitta, 1 Ford Drive, Hamilton, NJ 08690-1928 |
| cr | +Santander Consumer USA Inc., Attn: Stewart Zlimen & Jungers LTD, 2277 Highway 36 West, Suite 100, Roseville, MN 55113-3896 |
| 516275090 | +Allergy Pulmonary Associates, 1542 Kuser Road, Suite B7, Trenton, NJ 08619-3829 |
| 516339956 | American Express Centurion Bank, c/o Becket and Lee LLP, PO Box 3001, Malvern PA 19355-0701 |
| 516275084 | +Bank of America Mortgage, 100 N. Tyron Street, Charlotte, NC 28255-0001 |
| 516275085 | +Capital Health Medical Center Hopewell, One Capital Way, Pennington, NJ 08534-2520 |
| 516286020 | +Central Jersey Waste, 432 Stokes Avenue, Ewing, NJ 08638-3734 |
| 516286021 | +Cicconi Farms, 1005 Farmingdale Road, Jackson, NJ 08527-1373 |
| 516286022 | +Comenty Bank, Lane Bryant, PO Box 182025, Columbus, OH 43218-2025 |
| 516350396 | State of NJ, Div. of Employer Accts., POB 379, Trenton, NJ 08625-0379 |

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

| | |
|-----|---|
| smg | E-mail/Text: usanj.njbankr@usdoj.gov Oct 04 2016 23:15:40 U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534 |
| smg | +E-mail/Text: ustpregion03.ne.ecf@usdoj.gov Oct 04 2016 23:15:36 United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235 |

TOTAL: 2

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 06, 2016

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 3, 2016 at the address(es) listed below:

| | |
|------------------|--|
| Bruce M. Sattin | on behalf of Joint Debtor Michele L. Panzitta bsattin@szaferman.com |
| Bruce M. Sattin | on behalf of Debtor Frank Panzitta bsattin@szaferman.com |
| Denise E. Carlon | on behalf of Creditor U.S. Bank N.A., as Trustee, successor in interest to Bank of America N.A, as Trustee,successor by merger to LaSalle Bank N.A.,as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-B dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com |
| Karen E. Bezner | Kbez@bellatlantic.net, NJ61@ecfcbis.com;KarenEBeznerEsq@aol.com |
| Karen E. Bezner | on behalf of Trustee Karen E. Bezner Kbez@bellatlantic.net, NJ61@ecfcbis.com;KarenEBeznerEsq@aol.com |

TOTAL: 5